

AGRICULTURAL PRESERVE COMMITTEE AGENDA REQUEST

(see reverse for additional docketing information)

COUNTY STAFF ONLY

_____ Date of Submittal
___ Send completed/reviewed packets to Hearing Support Office

To: South County Zoning Info Counter
123 E. Anapamu St.
Santa Barbara, CA 93101
(805) 568-2000

North County Zoning Info Counter
624 W. Foster Road
Santa Maria, CA 93455
(805) 934-6250

From: _____

AP Agenda Date Requested: _____

New Item Discussion Item

PLEASE PRINT:

1. AG Preserve Case No. and any related Case No.: _____ / _____

2. Project Name _____

3. Case Planner(s)* _____
(*If a case planner has been assigned to this project requests are required to be submitted by the planner)

4. Environmental Document Information: _____ [ND or EIR Case #]

5. Date(s) of P/C or ZA Hearing: _____

6. Zoning Violation Case No. [if applicable]: _____

7. Assessor's Parcel Number(s) _____

8. Zone District: _____ 9. Comprehensive Plan Designation: _____

10. Geographical Area: _____ 10a. Supervisorial District: _____

11. Acreage: _____

12. Request: _____

13. Project Location: _____

14. Applicant Name - Address/Phone #: _____

15. Owner Name - Address/Phone #: _____

Check box if same as applicant _____

16. Agent Name - Address/Phone #: _____

- All discretionary projects for parcels in the Agricultural Preserve Program should be reviewed by the Agricultural Preserve Advisory Committee prior to project approval. In addition, any individual may bring an Agricultural Preserve related question to the Committee for informal discussion.
- All Agenda Requests shall be submitted by the P&D case planner, if a planner is assigned to the project.
- All Agenda Requests, together with the required submittal packets [*indicated below*], must be docketed with the Zoning Information Counter for review.
- Please submit:
 - 8 copies of the agenda request form with agenda description (see reverse).
 - 8 copies of the case-related application (if discussion item only, please provide a written explanation). Maps, aerial photos, etc. are also helpful.
 - 8 copies of applicable Assessor’s Parcel Page.
 - 8 Copies of verification of employment if project includes an existing or proposed farm employee dwelling.
 - Documentation of agricultural water source for each parcel under contract.
 - Completed Agricultural Activities Supplement Form.
 - Check payable to Planning and Development (for new items only)

**2016 AGRICULTURAL PRESERVE ADVISORY COMMITTEE SCHEDULE
 DATES AND DEADLINES:**

<u>Meeting Date</u>	<u>Deadline Date to Submit</u>	<u>Meeting Location</u>
January 13, 2017	December 29, 2016	Planning and Development Courtyard Conference Rm.*
February 3	January 19, 2017	Planning and Development Courtyard Conference Rm.*
March 3	February 16	Planning and Development Courtyard Conference Rm.*
April 7	March 23	Planning and Development Courtyard Conference Rm.*
May 5	April 20	Planning and Development Courtyard Conference Rm.*
June 2	May 18	Planning and Development Courtyard Conference Rm.*
July 7	June 22	Planning and Development Courtyard Conference Rm.*
August 11	July 27	Planning and Development Courtyard Conference Rm.*
September 1	August 17	Planning and Development Courtyard Conference Rm.*
October 6	September 21	Planning and Development Courtyard Conference Rm.*
November 3	October 19	Planning and Development Courtyard Conference Rm.*
December 1	November 16	Planning and Development Courtyard Conference Rm.*

*** REMOTE TESTIMONY: Persons may address the Agricultural Preserve Advisory Committee by using the remote video testimony system located at Planning & Development, 624 W. Foster Road, Suite C, Santa Maria.**