



COUNTY OF SANTA BARBARA

Planning and Development

[www.sbcountyplanning.org](http://www.sbcountyplanning.org)

# Landscape Plan Review

**LANDSCAPE PLAN REVIEW (LRV)** - Where landscape plans are required by ordinance or condition of approval, P&D reviews the plans to ensure they are consistent with regulations and project conditions. Where a landscape performance security is required, P&D prepares the legal agreement for the applicant's signature, then monitors the project installation and maintenance and releases the security when appropriate.

## THIS PACKAGE CONTAINS

✓ **APPLICATION**

---

**South County Office**  
123 E. Anapamu Street  
Santa Barbara, CA 93101  
Phone: (805) 568-2000  
Fax: (805) 568-2030

**Energy Division**  
123 E. Anapamu Street  
Santa Barbara, CA 93101  
Phone: (805) 568-2000  
Fax: (805) 568-2030

**North County Office**  
624 W. Foster Road, Suite C  
Santa Maria, CA 93455  
Phone: (805) 934-6250  
Fax: (805) 934-6258

Website: [www.sbcountyplanning.org](http://www.sbcountyplanning.org)

### APPLICATION FOR LANDSCAPE REVIEW

**PROJECT SITE:**

- 1. Assessor Parcel Number: \_\_\_\_\_
- 2. Address: \_\_\_\_\_
- 3a. Are there previous permits/applications? Yes/No Numbers: \_\_\_\_\_  
(incl. tract map # & lot #)
- b. Are there previous environmental (CEQA) documents? Yes/No Numbers: \_\_\_\_\_

**CONTACTS:**

- 4. **Owner:** \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Street City State Zip
- 5. **Applicant:** \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Street City State Zip
- 6. **Landscape Contractor/Arch:** \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

I hereby certify that to the best of my knowledge, the information contained in this application and all attached materials are correct, true and complete.

\_\_\_\_\_

SignaturePrint name/date

\*\*\*\*\*

COUNTY USE ONLY

- |                                     |   |                               |
|-------------------------------------|---|-------------------------------|
| Case No.: _____                     | Submittal Date: _____                     | Supervisorial District: _____ |
| Date Accepted for Processing: _____ | Applicable Zoning Ord.: _____             | Companion Case No(s): _____   |
| Project Planner: _____              | Subdivision Committee Hearing Date: _____ |                               |
| Project Name: _____                 | Project Description: _____                |                               |